



## CAMPAIGN FINANCIAL DISCLOSURE REPORT

## SUMMARY PAGE

(Please Print or Type)

SCANNED

## Section I

Name of Candidate or Political Committee and Chairperson <u>Jim Conder</u>		Office Sought (if candidate) <u>State Rep.</u>	District (if any) <u>23A</u>
Mailing Address <u>3623 N. 2000 E</u>	<input type="checkbox"/> Check if address change.	City and Zip <u>Filer, 83328</u>	Home Phone <u>208-326-5467</u>
Name of Political Treasurer <u>Bernice Roesler Conder</u>			
Mailing Address <u>3623 N. 2000 E.</u>	<input type="checkbox"/> Check if address change.	City and Zip <u>Filer, 83328</u>	Home Phone <u>208-326-5467</u>
		Work Phone <u>—</u>	

## Section II

## TYPE OF REPORT

Directions: To indicate the type of report being filed, fill in the appropriate dates and check the appropriate box(es). See the instructional manual for reporting periods and due dates.

This report is for the period from 05 / 11 / 06 through 06 / 12 / 06

- ☐ 7 Day Pre-Primary Report
 ☒ 30 Day Post-Primary Report
 ☐ October 10 Pre-General Report  
☐ 7 Day Pre-General Report
 ☐ 30 Day Post-General Report
 ☐ Annual Report  
☐ Semi-Annual Report (Statewide Candidates Only)

Is this Report an amendment? ☐ Yes ☒ No Is this a Termination Report? ☒ Yes ☐ No

## Section III

## STATEMENT OF NO CONTRIBUTIONS OR EXPENDITURES

Directions: If you had no contributions or expenditures during this reporting period, check the box next to the statement below, fill in the appropriate dates and sign this report. Be sure to carry forward the appropriate "Calendar Year to Date" figures in Column II, Section IV.

- ☐ I hereby certify that I have received no contributions and have made no expenditures during this reporting period from \_\_\_\_/\_\_\_\_/\_\_\_\_ through \_\_\_\_/\_\_\_\_/\_\_\_\_.

## Section IV

## SUMMARY

To reach your Calendar Year to Date figure: Add this report's Column I figures to the Column II figures of your previous report (except on line 6).

COLUMN I  
This PeriodCOLUMN II  
Calendar Year to Date

Line 1: Cash on Hand January 1, This Year*	\$ <u>XXXXXX</u>	\$ <u>-0-</u>
Line 2: Enter Cash Balance at Close of Last Reporting Period**	\$ <u>-0-</u>	\$ <u>XXXXXX</u>
Line 3: Total Contributions (Enter amount from page 2)	\$ <u>-0-</u>	\$ <u>-0-</u>
Line 4: Subtotal (Add lines 1, 2 and 3)	\$ <u>-0-</u>	\$ <u>-0-</u>
Line 5: Total Expenditures (Enter amount from page 2)	\$ <u>54.68</u>	\$ <u>-0-</u>
Line 6: Cash Balance at Close of Period (Subtract line 5 from line 4)**	<u>&lt;</u> \$ <u>54.687</u>	<u>&lt;</u> \$ <u>54.687</u>
Line 7: Outstanding Debt to Date	<u>&lt;</u> \$ <u>54.687</u>	

\*This same figure should be entered on line 1 of all reports filed this calendar year.

\*\*You must report the cash on hand at both the beginning of the reporting period and the close of the reporting period.

Note that the closing cash balance for the current reporting period appears on the next report as beginning cash on hand.

Return This Report To:  
Ben Yursa  
Secretary of State  
PO Box 83720  
Boise ID 83720-0080  
phone: (208) 334-2852  
fax: (208) 334-2282

## Section V

## CERTIFICATION

I Bernice Conder, hereby certify that the information in this report is a true, complete and correct Campaign Financial Disclosure Report as required by law.

Bernice Conder  
Signature of Political Treasurer

## DETAILED SUMMARY PAGE

Name of Candidate or Committee <div style="font-size: 1.2em; font-family: cursive;">Jim Conder</div>	Report Covering the Period From <u>05/01/06</u> to <u>06/12/06</u>
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### UNITEMIZED CONTRIBUTIONS

Contributions of Fifty Dollars (\$50.00) or Less This Period

Total Number <u>0</u>	Total Amount \$ <u>0</u>
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### UNITEMIZED EXPENDITURES

Expenditures of Less Than Twenty-Five Dollars (\$25.00) This Period

Total Number <u>0</u>	Total Amount \$ <u>0</u>
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	Total This Period
<u>      </u> Number of Schedule A pages Attached	
<b>Contributions</b>	
Unitemized Contributions (\$50 and less) from top of page	\$ 0
Itemized Contributions (total all Schedule A sheets)	\$ 0
Total Contributions (also enter this figure on page 1, Section IV, line 3)	\$ 0
<u>      </u> Number of Schedule B pages Attached	
<b>Expenditures</b>	
Unitemized Expenditures (less than \$25) from top of page	\$ 0
Itemized Expenditures (total all Schedule B sheets)	\$ 54.68
Expenditures to Reduce Accounts Payable (total all Schedule C-2Bs - Payment this Period)	\$ 0
Total Expenditures (also enter this figure on page 1, Section IV, line 5)	\$ 54.68
<u>      </u> Number of Schedule C-2B pages Attached	
<b>Incurred Expenditures</b>	
Outstanding Balance from previous period (from previous report, page 1, Section IV, line 7)	\$ 0
Amount Incurred this period (Total all Schedule C-2Bs - Amount Incurred this Period)	+ \$ 0
Subtotal	= \$ 0
Payment this Period (Total all C-2Bs - Payment this Period)	- \$ 0
Total Outstanding Balance at close of this period (enter on page 1, Section IV, line 7)	= \$ 0
<u>      </u> Number of Schedule C-2A pages Attached	1
<b>Pledged Contributions</b>	
Amount Pledged this Period	\$ 0

**SCHEDULE A**  
**ITEMIZED CONTRIBUTIONS**  
of more than Fifty Dollars (\$50.00) this period

Page    of   

Name of Candidate or Committee

*Jim Conder*

		Column A	Column B	Column C
Date/ Receipt For	Full Name, Mailing Address and Zip Code of Contributor/Lender	Cash or Check	In-Kind (non-monetary)	Loans
<i>5/15/26</i>	<i>1. Jim Conder</i>	\$ _____	\$ <i>54.68</i>	\$ _____
<input checked="" type="checkbox"/> Primary <input type="checkbox"/> General	<i>3623 N 2000 E</i>	\$ _____	\$ _____	\$ _____
	<i>Eller Idaho 83328</i>	Calendar Year To Date	Calendar Year To Date	Calendar Year To Date
<i>____/____/____</i>	2.	\$ _____	\$ _____	\$ _____
<input type="checkbox"/> Primary <input type="checkbox"/> General		\$ _____	\$ _____	\$ _____
		Calendar Year To Date	Calendar Year To Date	Calendar Year To Date
<i>____/____/____</i>	3.	\$ _____	\$ _____	\$ _____
<input type="checkbox"/> Primary <input type="checkbox"/> General		\$ _____	\$ _____	\$ _____
		Calendar Year To Date	Calendar Year To Date	Calendar Year To Date
<i>____/____/____</i>	4.	\$ _____	\$ _____	\$ _____
<input type="checkbox"/> Primary <input type="checkbox"/> General		\$ _____	\$ _____	\$ _____
		Calendar Year To Date	Calendar Year To Date	Calendar Year To Date
<i>____/____/____</i>	5.	\$ _____	\$ _____	\$ _____
<input type="checkbox"/> Primary <input type="checkbox"/> General		\$ _____	\$ _____	\$ _____
		Calendar Year To Date	Calendar Year To Date	Calendar Year To Date
<i>____/____/____</i>	6.	\$ _____	\$ _____	\$ _____
<input type="checkbox"/> Primary <input type="checkbox"/> General		\$ _____	\$ _____	\$ _____
		Calendar Year To Date	Calendar Year To Date	Calendar Year To Date
<i>____/____/____</i>	7.	\$ _____	\$ _____	\$ _____
<input type="checkbox"/> Primary <input type="checkbox"/> General		\$ _____	\$ _____	\$ _____
		Calendar Year To Date	Calendar Year To Date	Calendar Year To Date
<i>____/____/____</i>	8.	\$ _____	\$ _____	\$ _____
<input type="checkbox"/> Primary <input type="checkbox"/> General		\$ _____	\$ _____	\$ _____
		Calendar Year To Date	Calendar Year To Date	Calendar Year To Date
<i>____/____/____</i>	9.	\$ _____	\$ _____	\$ _____
<input type="checkbox"/> Primary <input type="checkbox"/> General		\$ _____	\$ _____	\$ _____
		Calendar Year To Date	Calendar Year To Date	Calendar Year To Date
<i>____/____/____</i>	10.	\$ _____	\$ _____	\$ _____
<input type="checkbox"/> Primary <input type="checkbox"/> General		\$ _____	\$ _____	\$ _____
		Calendar Year To Date	Calendar Year To Date	Calendar Year To Date
Subtotals of Columns A, B & C		\$ _____	\$ _____	\$ _____
Total This Page (add columns A, B & C)				\$ <i>-0-</i>

**SCHEDULE B**  
**ITEMIZED EXPENDITURES**  
of Twenty-Five Dollars (\$25.00) or more this period

Name of Candidate or Committee <div style="font-size: 1.2em; margin-left: 20px;">Jim Conder</div>
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		Column A	Column B
Date	Full Name, Mailing Address and Zip Code of Recipient	Cash or Check	In-Kind (non-monetary)
06/12/06	1. Jim Conder 3623 N. 2000E, Filer, Idaho 83328	\$ 54.68	\$
Purpose of Above Expenditure: car expenses at 40.5 cents per mile for 135 miles			
/ /	2.	\$	\$
Purpose of Above Expenditure:			
/ /	3.	\$	\$
Purpose of Above Expenditure:			
/ /	4.	\$	\$
Purpose of Above Expenditure:			
/ /	5.	\$	\$
Purpose of Above Expenditure:			
/ /	6.	\$	\$
Purpose of Above Expenditure:			
/ /	7.	\$	\$
Purpose of Above Expenditure:			
/ /	8.	\$	\$
Purpose of Above Expenditure:			
/ /	9.	\$	\$
Purpose of Above Expenditure:			
Subtotals of Columns A & B		\$ 54.68	\$ 0-
Total This Page (add columns A & B)			\$ 54.68

Jim Conder            from 05/11/06 to 06/12/06

Post Primary Travel Expenses @ \$.405 per mile:

May 15	36 miles	S.W. Filer, putting up signs
May 19	8 miles	Filer area, putting up signs
May 20	21 miles	Buhl put up signs and go to Buhl Herald newspaper
May 26	17 miles	Filer area, pick up signs
May 27	34 miles	Twin Falls and Filer pick up signs
May 28	19 miles	Filer and Buhl areas pick up signs
	135 miles x \$.405 = \$54.68 for auto expenses	